

UNITED STATES DISTRICT COURT  
DISTRICT OF RHODE ISLAND

THE ESTATE OF YARON UNGAR, et al.

vs.

C.A. No. 00 - 105L

THE PALESTINIAN AUTHORITY, et al.

**NOTICE OF DEPOSITION**

**DEPONENT:** TAWFIK TIRAWI/The Palestinian Authority

**DATE:** March 25, 2002

**TIME:** 12:00 p.m.

**PLEASE TAKE NOTICE** that pursuant to Fed. R. Civ. P. 30 Plaintiffs will take the testimony, on oral examination, of TAWFIK TIRAWI/The Palestinian Authority on the 25<sup>th</sup> day of March, 2002 at 12:00 p.m., before a notary public of the State of Rhode Island, or some other duly qualified person.

The deposition will continue thereafter from day to day. The deposition will take place at the offices of David J. Strachman at McIntyre, Tate, Lynch & Holt, 321 South Main Street, Suite 400, Providence, RI 02903, at which time and place you are to appear and take part in the examination as you may be advised and as shall be fit and proper.

Plaintiffs,  
By their attorneys,  
McINTYRE, TATE, LYNCH & HOLT

  
\_\_\_\_\_  
David J. Strachman, Esq.  
321 South Main Street, Suite 400  
Providence, RI 02903  
(401) 351-7700

**CERTIFICATION**

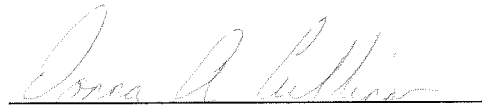
I hereby certify that a true copy of the within Notice to Take Deposition was sent by regular mail, postage prepaid on this 24 day of January, 2002, to:

Ramsey Clark, Esquire  
Lawrence W. Schilling, Esquire  
36 East 12<sup>th</sup> Street  
New York, NY 10003

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Deming E. Sherman, Esquire  
EDWARDS & ANGELL, LLP  
2800 Bank Boston Plaza  
Providence, RI 02903

Allied Court Reporters, Inc.  
115 Phenix Avenue  
Cranston, RI 02920

A handwritten signature in cursive script, appearing to read "Donna A. Bellini", is written over a horizontal line.